

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### STREETSCAPE ENHANCEMENT PROJECT PHASE IV – TRINITY STREET FOR CITY OF ABBEVILLE

**The City Of Abbeville, Sc Will Accept Submissions** from qualified Landscape Architectural firms until Wednesday, November 26, 2008, at 12:00 noon. Information about the project is as follows:

**Project Name:** Streetscape Enhancement  
Project Phase IV – Trinity Street

**Description:** Project will require landscape construction documents, bidding & construction administration services for hard-scape improvements along Trinity Street in Abbeville, South Carolina.

**Minimum Qualifications:** The successful proposer will have in-house landscape architecture & engineering design capabilities, a demonstrated ability in designing & supervising successful streetscapes, familiarity with the project location, a demonstrated record of the successful completion of similar streetscape projects & an ability to work with local & state officials within prescribed boundaries & budgets.

**Qualification Packages Shall Be Limited** to five (5) pages & should be submitted by the deadline in a sealed envelope with the project name marked on the front. Each proposer shall submit two (2) copies.

**All Submission Packages** with Statements of Qualifications should be addressed to:

City of Abbeville  
Attn: Nolan Wiggins, City Manager  
PO Box 40  
100 Court Square  
Abbeville, SC 29620

### INDEFINITE DELIVERY CONTRACTS FOR RICHLAND COUNTY SCHOOL DISTRICT ONE

**Richland County School District One** is requesting submittals from interested professional design firms to establish Indefinite Delivery Contracts, consisting of Architects, Mechanical Engineers, Electrical Engineers, Structural Engineers, Civil Engineers, Surveyors, Roofing Engineers / Consultants, Landscape Architects & Geo-Technical Firms. Multiple firms will be selected to be used on an as-needed basis.

**All Interested Firms** responding to this invitation should submit one (1) original of Federal Standard Forms 254 & 255 or other documentation.

**Firms Will Be Evaluated** in view of their (a) past performance; (b) ability of professional personnel; (c) willingness to meet time & budget requirements; (d) location; (e) recent, current & projected workload of the firm; (f) creativity & insight related to the project; (g) related experience on similar projects.

**The Responses to This Invitation** shall be in the office of Richard Vaughn, Procurement Services, 201 Park St., Columbia, SC 29201, phone (803) 231-7052, no later than 3:00pm on November 25, 2008.

### AMBULATORY CARE SITES FOR GREENVILLE'S HOSPITAL SYSTEM

**Request for Proposal** for architectural services for proposed ambulatory care sites to be located in Greenville, SC. This project will be competitively selected to architects through this solicitation.

**A Request for Proposal** is expected to be released in early November 2008, with construction commencing approximately January 2009 & completion by August 1, 2009.

**Given the Specialized Nature** of the assignment, the following criteria will be used in evaluating firms for the project:

- (1) Experience in medical office planning.
- (2) Specialized experience in developing standards for medical office projects.
- (3) Evidence of staffing expertise & resource capacity to execute the project in the stated time period. Work shall be performed pursuant to an appropriate AIA form contract as modified by the Greenville Hospital System. Further information & evaluation criteria are available in an RFP document which is available upon request.

**Firms Desiring to Submit** their proposal will be required to respond in duplicate no later than 5:00pm on Thursday, November 13, 2008, to:

Earnest M. Curtis  
Director  
The Greenville Hospital System  
700 West Faris Rd.  
Greenville, SC 29605

**All Questions Should Be Directed** to Mark Curtis at (864) 373-3411 or [emcurtis@ghs.org](mailto:emcurtis@ghs.org).

### SURVEYING SERVICES AT FOLLY BEACH COUNTY PARK

#### REQUEST FOR PROPOSALS

**RFP Number:** 08-10

**Owner:** Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412.

**Charleston County Park & Recreation Commission** is seeking proposals from qualified firms to provide Surveying Services at the Folly Beach County Park.

**To Receive a Copy** of the Request for Proposal, contact Penny Westerfelhaus, Administrative Assistant, Charleston County Park & Recreation Commission, at (843) 762-8098.

**Proposals Should Be Submitted** no later than Thursday, November 13, 2008, to the attention of Lynda Abram, Contract Coordinator, Charleston County Park & Recreation

Commission, 861 Riverland Dr., Charleston, SC 29412.

Tom O'Rourke  
Executive Director  
Charleston County  
Park & Recreation Commission

## CONSTRUCTION

### KERSHAW COUNTY COURT HOUSE H.V.A.C. RENOVATIONS

**Sealed Bids for the Kershaw County Court House HVAC Renovations** will be received from qualified bidders, properly licensed under the laws of South Carolina, opened & read publicly at the Kershaw County Government Center, Purchasing Office, Room 207, 515 Walnut Street, Camden, SC 29020, on December 4, 2008, at 2:00pm. Bids received after 2:00pm, will be rejected & returned to the bidder unopened.

**Project Name:** Kershaw County Court House HVAC Renovations

**Project Number:** 08-714-15

**Anticipated Construction Cost Range:**  
\$1,000,000 - \$2,000,000

**Mandatory Pre-Bid Conference:** November 19, 2008 – 10:00am, at Kershaw County Court House, 1121 Broad Street, Camden SC 29020

**Bid Date & Time:** December 4, 2008 – 2:00pm

**Bid Opening Location:** Kershaw County Government Center, 515 Walnut Street, Room 207, Camden SC 29020

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc., 2330 Main Street (29201), PO Box 50644 (29250), Columbia SC, (803) 765-9421, Fax (803) 765-9848

**Questions** must be received by 12:00pm, November 26, 2008. Email all questions to [shirley@mecainc.com](mailto:shirley@mecainc.com)

**Scope of Work Includes** demolition & renovations to the existing building HVAC system, including electrical modifications.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**Bidding Documents** may be obtained from Mechanical Engineering Consulting Associates Inc. upon receipt of one hundred dollars (\$100.00) per set deposit. Plan deposit checks should be made payable to Me-

chanical Engineering Consulting Associates Inc. Deposits will be returned provided the documents are returned to Mechanical Engineering Consulting Associates no later than ten (10) days after the opening of bids in clean usable condition.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed envelope, bearing the name & address of the bidder, his bidder's license number & his contractor's license number & must be marked "08-714-15- HV / AC Renovation". Address envelope to Jennie Hammond, CPPB, Kershaw County Government Center, Room 203, 515 Walnut Street, Camden SC 29020.

**Kershaw County** is not responsible for lost or misdirected bids. The County reserves the right to reject any or all offers & can waive any technicality in the best interest of Kershaw County.

### DOLLY COOPER RECREATIONAL COMPLEX, PHASE I FOR ANDERSON COUNTY

**Alliance Consulting Engineers Project No.:** 05112-04

**Separate Sealed Bids** for Dolly Cooper Recreational Complex Phase I for Anderson County, SC, will be received at the office of the Anderson County Purchasing Dept. located at 101 S. Main St., Anderson, SC, until November 25, 2008, at 2:00pm, & then at said place be publicly opened & read aloud.

**The Work To Be Completed As A Part Of This Project** consists of providing all required materials, equipment, & labor necessary to complete the Phase I construction of the Dolly Cooper Recreational Complex estimated as follows: 16 AC of land disturbance & earthwork; 14,300 SY of sub-base for parking; 792 LF of 18-inch reinforced concrete pipes (storm drainage) all erosion sediment control & grassing.

**The Information For Bidders**, bid form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Owner: Anderson County, SC
- AGC Offices: Columbia, Greenville, & Charleston, SC, & Charlotte, NC

- Dodge Plan Rooms: Columbia, & Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN).
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.

### Drawings, Specifications, & Contract Documents

may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$150.00. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & Fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have** a SC License Classification of AP or GD or HY. The Group Limitation shall be Group 4 & above.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

### Engineers:

Alliance Consulting Engineers, Inc.  
Post Office 8147  
Columbia, SC 29202-8147

### Owner:

Anderson County  
Post Office Box 8002  
Anderson, SC 29622-8002

### A.D.A. SITE IMPROVEMENTS AT EASTSIDE HIGH SCHOOL'S BASEBALL FIELD

IFB # 160-552000-C-084-A

**BEST (Building Equity Sooner For Tomorrow) Invites Sealed Bids** from general contractors to provide ADA Site Improvements at the Baseball Field for Greenville County Schools - Eastside High School, 1300 Brushy Creek Road, Taylors, SC.

**Project Consists Of, But Is Not Limited To**, raising of three catch basins, filling & grading their immediate surroundings, in-

stallation of new sidewalks, & modification of existing bleachers to provide ADA compliant seating.

**There Will Be A Mandatory Pre-Bid Meeting** on Wednesday, November 19, 2008, at 10:00am, local time. The meeting will be held at Eastside High School; 1300 Brushy Creek Road, Taylors, SC. Attendees shall sign in at Main Office at Eastside High School & will be directed to a conference area.

**Inquiry Deadline:** Friday, November 21, 2008, at 2:00pm, local time, is the deadline for submission of project inquiries. These inquiries must be submitted in writing in accordance with instructions in the solicitation package.

**Completed Bid In A Sealed Envelope** must be submitted no later than Tuesday, December 2, 2008, at 2:00pm, local time.

**Interested Parties May Obtain Solicitation Packages** beginning Wednesday, November 5, 2008, at Greenville County Schools, Facilities Department, 2 Space Drive, Taylors SC 29687. Please contact Sherrill Fuller at (864) 355-8394 to reserve your project documents. A refundable deposit of \$50.00 is required to obtain project documents. Make checks payable to the order of BEST (Building Equity Sooner for Tomorrow). Cash deposits will not be accepted.

**Telephone Inquiries** or requests for an initial meeting will not be considered.

#### **SITE IMPROVEMENTS FOR MOSSY OAKS SCHOOL IN BEAUFORT COUNTY**

**The Beaufort County School District** invites interested licensed contractors to submit bids for IFB #09-022 – Miscellaneous Site Improvements – Mossy Oaks Elementary School located in Beaufort, SC.

**Bids Will Be Received** by the owner, Beaufort County School District, 1300 King St., Beaufort, SC 29902, until 3:00pm on November 18, 2008.

**Copies of the Bidding Documents** may be obtained from the office of Hussey, Gay, Bell & DeYoung, International, 329 Commercial Dr., Savannah, Ga. 31324, (912) 354-4626. No partial sets will be distributed. Bidding deposit is \$50.00 per set, non-refundable. Hussey, Gay, Bell & DeYoung, International, will serve as the owner's representative on this project.

**Documents Are Available for Plan Room Review** in the Dodge plan rooms of Savannah, Ga., & Charleston, SC.

**A Mandatory Pre-Bid Meeting** will be held at 9:00am, November 11, 2008, at the Mossy Oaks Elementary School Front Entrance.

Affirmative Action – Equal Opportunity Employer

#### **MANSE JOLLY ROAD CONVENIENCE CENTER IN ANDERSON COUNTY**

**Alliance Consulting Engineers Project No.:** 04139-04

**Separate Sealed Bids** for Manse Jolly Road Convenience Center in Anderson County will be received at the office of the Anderson County Purchasing Department located at 101 S. Main Street in Anderson, South Carolina until November 25, 2008, at 11:00am, & then at said place be publicly opened & read aloud.

**The Work To Be Completed As A Part Of This Project** consists of providing all required materials, equipment & labor necessary to construct the Manse Jolly Road Convenience Center in Anderson County, South Carolina.

**The Information For Bidders**, bid form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Owner: Anderson County, SC
- AGC Offices: Columbia, Greenville, & Charleston, SC, & Charlotte, NC
- Dodge Plan Rooms: Columbia, & Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN).
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.

**Drawings, Specifications, & Contract Documents** may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147, upon a non-refundable payment of \$150.00. When requesting drawings, specifications, or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & fax number.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror**, contractor, or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to engineer (or) Owner in accordance with Section 11-35-4210 of the

SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A South Carolina License Classification** of AP, GD, HY. The Group Limitation shall be Group 4 & above. No bidder may withdraw the bid within sixty (60) days after the actual date of the opening & thereof. The Owner reserves the right to waive any informality or to reject any or all bids.

#### **Engineers:**

Alliance Consulting Engineers, Inc.  
Post Office 8147  
Columbia, SC 29202-8147

#### **Owner:**

Anderson County  
Post Office Box 8002  
Anderson, SC 29622-8002

**Project:** #SS6911 ROOT REMOVAL FOR SANITARY SEWER ANNUAL CONTRACT

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction of applying chemical root removal agents to sanitary sewer & to inhibit re-growth. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, local time, November 20, 2008, at the seventh floor conference room, 1136 Washington St. in Columbia, South Carolina. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, is but not limited to, site work & all appurtenances associated with this project itemized in the proposal sheet & as shown on the plans.

**The Contractor Is To Provide A Copy** of their contractor's license with their bid & shall have the required classification for the scope of the work.

**The City Of Columbia Has Determined** that due to the special nature of work this project requires in the use of chemicals, utilization of the Subcontractor Outreach Program & the Mentor Protégé Program is waived.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal

forms (Bid Bond, Page 1 & 2) without modification will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after November 3, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**A Pre-Bid Conference Will Be Held** on Tuesday, November 11, 2008, at 10:00am, local time, in the Seventh floor conference room at 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

**Project:** #WM4104 PROPOSED 6" WATER MAIN ALONG FLORAWOOD DRIVE TO FOREST DRIVE

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction work of water mains improvements. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, local time, November 20, 2008, at the seventh floor conference room, 1136 Washington St. in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to, site work & all appurtenances associated with this project itemized in the proposal sheet & as shown on the plans.

**The Contractor Is To Provide A Copy** of their contractor's license with their bid & shall have the required classification for the scope of the work.

**The City Of Columbia Has Determined** that participation in the City's Mentor-Protégé Program shall be required for this project.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, Page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after November 3, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Dept. of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**A Pre-Bid Conference Will Be Held** on Tuesday, November 11, 2008, at 2:00pm, local time, in the seventh floor conference room at 1136 Washington Street, Utilities & Engineering Dept., Columbia, SC 29201.

#### EXPANSION & RENOVATION OF DETENTION CENTER IN YORK COUNTY

**York County Is Seeking** sealed bids for the expansion & renovation to the Detention Center at the Moss Justice Center in York, SC.

**The Expansion Consists** of approximately 33,500 square feet to provide a 64-bed Special Management Housing Unit, a 72-bed General Population Housing Unit, plus other support spaces. Renovation area is approximately 21,000 square feet of the former County Prison to include a new video visitation system.

**A Mandatory Pre-Bid Meeting** will be held at 10:00am on Tuesday, November 18, 2008, at the York County Detention Center, Moss Justice Center Building, 1675-3A York Hwy., York, SC 29745, in the roll call room.

**Bid Documents** may be obtained beginning Wednesday, November 5, 2008, from Richard Novitsky, AIA, (704) 540-3755, E-mail [Rnovitsky@moseleyarchitects.com](mailto:Rnovitsky@moseleyarchitects.com), Moseley Architects, 11430 North Community House Rd., Ste. 225, Charlotte, NC 28277.

#### SECURED ENTRANCE FOR LADY'S ISLAND SCHOOL IN BEAUFORT COUNTY

**The Beaufort County School District** invites interested licensed contractors to submit bids for IFB #09-023 – Secured Entrance Plan – Lady's Island Elementary School located in Beaufort, SC.

**Bids Will Be Received** by the owner, Beaufort County School District, 1300 King St., Beaufort, SC 29902, until 3:30pm on November 18, 2008.

**Copies of the Bidding Documents** may be obtained from the office of Hussey, Gay, Bell & DeYoung, International, 329 Commercial Dr., Savannah, Ga. 31324, (912) 354-4626. No partial sets will be distributed. Bidding deposit is \$50.00 per set, non-refundable. Hussey, Gay, Bell & DeYoung, International, will serve as the owner's representative on this project.

**Documents Are Available for Plan Room Review** in the Dodge plan rooms of Savannah, Ga., & Charleston, SC.

**A Mandatory Pre-Bid Meeting** will be held at 10:30am, November 12, 2008, at the Lady's Island Elementary School Main Office.

Affirmative Action – Equal Opportunity Employer

### CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROGRAMS RELATING TO THE DEVELOPMENT OF COMMUNITY HOUSING RESOURCES & HOMELESS SERVICES FOR PERSONS WITH MENTAL ILLNESSES

**Solicitation Number:** 5400000608

**Submit Offer By:** 11/20/08 – 2:30pm

**Purchasing Agency:** Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000608>

#### REQUEST FOR PROPOSAL

**Description:** PRESERVATION PLAN DEVELOPMENT FOR THE UPSTATE REVOLUTIONARY WAR BATTLEFIELDS

**Solicitation Number:** 09-0012

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/2/08 – 2:30pm

**Purchasing Agency:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302



**Download Solicitation From:**

<http://www.scprrt.com/about-scprrt/procurementopportunities/bidsandsolicitations.aspx>

**EQUIPMENT**

**Description:** AMMUNITION & SEMI-AUTOMATIC WEAPONS

**Solicitation Number:** 5400000607

**Pre-Bid Conf.:** 11/12/08 – 2:00pm

**Place:** MMO Conference Room, 1201 Main St., Ste. 600, Columbia, SC 29201

**Submit Offer By:** 11/17/08 – 11:00am

**Purchasing Agency:** Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Cooper Marlowe

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?sollicitnumber=5400000607>

**Description:** ANNUAL CONTRACT FOR PORTABLE HYDRAULIC POWER UNIT

**Solicitation Number:** SB9961 – 11/25/08

**Pre-Bid Conf.:** 11/13/08 from 2:30pm to 3:30pm at 955 Park St., Room 101, Columbia

**Delivery Point:** Columbia, SC

**Submit Offer By:** 11/25/08 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ANNUAL CONTRACT FOR SELF-PROPELLED BELT-TYPE LOADER

**Solicitation Number:** SB9962 – 11/25/08

**Pre-Bid Conf.:** 11/13/08 from 3:30pm to 4:30pm at 955 Park St., Room 101, Columbia

**Delivery Point:** Columbia, SC

**Submit Offer By:** 11/25/08 – 10:30am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ONE NEW 8,000 LB. CAPACITY L.P. GAS-POWERED FORKLIFT  
**Solicitation Number:** 2702

**Delivery Point:** Marlboro Vocational Rehabilitation Center, 1029 Hwy. 9 West, Bennettsville, SC 29512

**Submit Offer By:** 11/14/08 – 8:30am

**Submit Offer to Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries/Bid Request to Buyer:** Mike Cupp, (803) 896-6520

**I.C.S. POWERPACK & HYDRAULIC SAW FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "ICS-P95 Multiflow Hydraulic Powerpack & ICS 814PRO-13 H. Saw."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00047-08-09.

**Bid Deadline:** 11/13/08 – 3:00pm

**INFORMATION TECHNOLOGY**

**Description:** SCANNER, OPTICAL MARK READ (O.M.R.), MAINTENANCE & SOFTWARE

**Solicitation Number:** IT6800

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/13/08 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 S. N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Tammy Crooks, (864) 656-0641 or [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** ON-LINE LEARNING SOFTWARE

**Solicitation Number:** 110308-484JO-208-11/18/08

**Delivery Point:** Trident Technical College  
**Submit Offer By:** 11/18/08 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050

Mabelene Rd., Bldg. 940, North Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell

[jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**MAINTENANCE / REPAIR**

**Description:** REMOVE EXISTING METAL ROOF, INSPECT FOR DAMAGED FRAMING, & INSTALL NEW TUFF-RIB METAL ROOF ON TWO WOOD FRAME BUILDINGS WITH GABLE TYPE ROOFS

**Solicitation Number:** 112508

**Delivery Point:** Walterboro, SC

**Site Visit:** Mandatory, Contact John Hall at (843) 538-3708 to schedule visit

**Submit Offer By:** 11/25/08 – 10:00am

**Purchasing Entity:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** David Owen,

(803) 896-8829 or [downen@forestry.state.sc.us](mailto:downen@forestry.state.sc.us)

**Description:** BATHROOM MODIFICATION FOR DARLINGTON D.S.N. BOARD – PROJECT A

**Details:** All interested parties are invited to bid on a bathroom modification for a quadriplegic individual

**Closing Date/Time:** 12/1/08 – 10:00am

**Direct Inquiries & Request for Specifications To:** Lora Harrell

**Agency:** Darlington County Disabilities & Special Needs Board

**Address:** 201 North Damascus Church Rd., Hartsville, SC 29550

**Telephone:** (843) 332-7252, Ext. 130

**E-mail:** [Lharrell@dcdsbn.org](mailto:Lharrell@dcdsbn.org)

**Description:** BATHROOM MODIFICATION FOR DARLINGTON D.S.N. BOARD – PROJECT B

**Details:** All interested parties are invited to bid on a bathroom modification for an individual with a traumatic brain injury & hemiparesis

**Closing Date/Time:** 12/1/08 – 10:00am

**Direct Inquiries & Request for Specifications To:** Cindy Byrd

**Agency:** Darlington County Disabilities & Special Needs Board

**Address:** 201 North Damascus Church Rd., Hartsville, SC 29550

**Telephone:** (843) 332-7252, Ext. 132

**E-mail:** [cbyrd@dcdsbn.org](mailto:cbyrd@dcdsbn.org)

**Description:** BATHROOM MODIFICATION FOR DARLINGTON D.S.N. BOARD – PROJECT C

**Details:** All interested parties are invited to bid on a bathroom modification for an individual with quadriplegia

**Closing Date/Time:** 12/1/08 – 10:00am

**Direct Inquiries & Request for Specifications To:** Cindy Byrd

**Agency:** Darlington County Disabilities & Special Needs Board

**Address:** 201 North Damascus Church Rd., Hartsville, SC 29550

**Telephone:** (843) 332-7252, Ext. 132

**E-mail:** [cbyrd@dcdnsb.org](mailto:cbyrd@dcdnsb.org)

**Description:** BATHROOM MODIFICATION FOR DARLINGTON D.S.N. BOARD – PROJECT D

**Details:** All interested parties are invited to bid on a bathroom modification for an individual with paraplegia

**Closing Date/Time:** 12/1/08 – 10:00am

**Direct Inquiries & Request for Specifications To:** Cindy Byrd

**Agency:** Darlington County Disabilities & Special Needs Board

**Address:** 201 North Damascus Church Rd., Hartsville, SC 29550

**Telephone:** (843) 332-7252, Ext. 132

**E-mail:** [cbyrd@dcdnsb.org](mailto:cbyrd@dcdnsb.org)

## MINOR CONSTRUCTION

### INSTALLATION OF FIRE HYDRANTS IN CLIO

The Town of Clio, SC (Marlboro County) is accepting written bids for furnishing & installing ten (10) fire hydrants.

Hydrant specifications: 4-1/2" VO HYD 3'6", including a 6" cut-off valve.

Bids should be received by November 21, 2008, at Town of Clio, PO Box 487, 101 Calhoun St., Clio, SC 29525, or fax to (843) 586-7733.

Questions should be directed to Maintenance Supervisor at (843) 586-9426.

### REBID

**Description:** SUPPLY & INSTALLATION OF EXTERIOR COURTYARD DOORS & HARDWARE FOR FORT MILL HIGH SCHOOL

**Solicitation Number:** ITB 08-006

**Pre-Bid Conf./Site Visit:** Mandatory, Friday, 11/7/08 – 9:30am at Fort Mill High School. If you attended the original pre-bid conference, you do not have to attend the one on

November 7th. Call (803) 548-2527 to request bid packet & to sign up for pre-bid conference

**Submit Offer By:** Wednesday, 11/12/08 – 10:00am. Bids will be opened publicly

**Purchasing Entity:** Fort Mill School District, Attn: Procurement Official, 120 East Elliott St., Fort Mill, SC 29715

## SERVICES

**Description:** PROVIDE PATHOLOGY SERVICES FOR THE EXAMINATION & REPORTING OF POLYPS, TUMORS AND / OR LESIONS REMOVED DURING COLONOSCOPIES

**Details:** The above received from providers under the SCDHEC Screening Colonoscopies on People Everywhere in South Carolina (SCOPE SC) Project

**Solicitation Number:** FPB-34951-11/26/08-MAR

**Delivery Point:** Columbia, SC

**Submit Offer By:** 11/26/08 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, CPPB, (803) 898-3469

**Download Solicitation From:** <http://www.scdhec.net/procurement>

**Description:** ANNUAL CONTRACT FOR JANITORIAL SERVICES FOR DISTRICT #6 HEADQUARTERS COMPLEX, NORTH CHARLESTON

**Solicitation Number:** SB9964 – 11/26/2008

**Site Visit:** Mandatory. Contact J. W. McCurdy, (843) 740-1665, to arrange a meeting

**Bid Opening Date/Time:** 11/26/08 – 10:00am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts, CPPB, (803) 737-1482

**Description:** PAINTING PROJECT FOR THE CITY OF ROCK HILL P.R.T. DEPARTMENT

**Details:** The City of Rock Hill is seeking competitive bids from qualified firms to provide the City with its painting needs

**Solicitation Number:** PUR-118

**Pre-Bid Conf.:** Mandatory. 11/13/08 – 10:00am at City Tennis Center, 987 Maplewood Ave., Rock Hill, SC 29732

**Submit Offer By:** 11/19/08 – 10:00am, local time

**Purchasing Agency:** City of Rock Hill, Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** TERM CONTRACT FOR REMEDIATION OF ASBESTOS, LEAD PAINT & MOLD

**Solicitation Number:** 88-09-0940

**Delivery Point:** Richland County School District One

**Submit Offer By:** 11/18/08 – 2:00pm

**Purchasing Entity:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Download Solicitation From:** [www.richland.one](http://www.richland.one)

**Description:** HOUSEHOLD HAZARDOUS WASTE COLLECTION SERVICES

**Solicitation Number:** IFB 1926/091230

**Delivery Point:** Beaufort County

**Submit Offer By:** 12/16/08 – 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Dave Thomas, Purchasing Director, (843) 470-2739

**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 470-2738

## SUPPLIES

**Description:** TIMBER PILES IN VARIOUS LENGTHS FOR AIKEN & LEE COUNTY BRIDGE REPAIR

**Details:** The above meeting SCDOT specifications

**Solicitation Number:** SB9963-12/16/2008

**Delivery Point:** Aiken & Lee counties

**Submit Offer By:** 12/16/08 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Lane Crooks, CPPB, (803) 737-1485

**Description:** PROVIDE & DELIVER SAFETY / WORK BOOTS & SHOES, UNDER A TERM CONTRACT

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation

tion. All prices are to include all applicable shipping cost. Contract may be awarded to one or more vendors, whichever is most advantageous to the County

**Solicitation Number:** C09021 – 12/03/08H

**Delivery Point:** Lexington County

**Submit Offer By:** 12/3/08 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

### RIFLES / GUNS & ACCESSORIES FOR CITY OF CHARLESTON

**Solicitation Number:** 08-B033B.

The City of Charleston is accepting Invitation for Bids for Rifles / Guns & Accessories.

The City will receive bids until November 13, 2008, at 2:30pm at 288 Meeting St., Ste. 310, Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872, by phone (843) 724-7312, or by mailing to the City of Charleston, Procurement Division, 288 Meeting St., Ste. 310, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charlestoncity.info](http://www.charlestoncity.info) & then click on the Bidline link.

### T.I. CALCULATORS FOR BEAUFORT SCHOOLS

The Beaufort County School District is soliciting quotes for approximately 150 Texas Instruments Nspire Math & Science Calculators.

If interested, please submit a price for each TI-Nspire Math & Science Calculator in U.S. dollars to Donna Bradley, Procurement Specialist, via E-mail at [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us).

Quotes must be submitted no later than 11:00am on November 7, 2008, & are subject to the following: Terms & Conditions would include F.O.B. Destination. Destination is the office of the Beaufort County School District, or other location as specified upon ordering.

Vendor shall not perform any work prior to the receipt of a purchase order from the BCSD. The using governmental unit shall order any supplies or services to be furnished under this contract by issuing a pur-

chase order. An order placed pursuant to the purchasing card provision qualifies as a purchase order. Vendor agrees to accept payment by the BCSD procurement card for no extra charge.

## AUDITING SERVICES

### DARLINGTON COUNTY COMMUNITY ACTION AGENCY

The Darlington County Community Action Agency Board of Commissioners is requesting bid proposals for audit services for fiscal years ending December 31, 2008, December 31, 2009, & December 31, 2010.

For a copy of the Request for Proposal, contact Dr. Ernest K. Nicholson, Executive Director, at 904 South 4th St., Hartsville, SC 29550, or call (843) 332-1135, Ext. 105, for further information.

All proposals must be submitted at 904 South 4th St., Hartsville, SC 29550, no later than 5:00pm on Friday, December 5, 2008.

### READVERTISEMENT TO EXPAND SCOPE

### SENIOR SERVICES INC. OF CHESTER COUNTY

Senior Services Inc. of Chester County (SSICC), a provider of aging & transportation services, with an annual budget of \$1.5 million is seeking a qualified CPA firm to conduct the organization's fiscal year 2007-2008 financial audit, along with audits for 2008-2009, 2009-2010, & 2010-2011. Subsequent year audits beyond 2007-2008 will be awarded at initial contract but are dependent upon yearly performance.

For a copy of the Request for Proposal documents, please contact Michael Wessinger, [ssicc@truvista.net](mailto:ssicc@truvista.net) or call (803) 385-3838.

Firms or individuals interested in providing professional audit services for SSICC are required to send one original & one copy of your proposal to the attention of SSICC Executive Director, PO Box 1109, Chester, SC 29706. The deadline for submission of proposals is Monday, December 1, 2008, at 5:00pm.

The successful firm will be selected based on the following criteria:

- 25 points: Design of the Proposal
- 20 points: Qualifications
- 20 points: Budget

SSICC encourages certified DBE firms to submit proposals in response to this solicitation.

This RFP does not commit SSICC to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for the service. SSICC reserves the right to accept or reject any or all proposals received as a result of this RFP, to negotiate with all qualified offerors, & to cancel in part or in its entirety this RFP if it is in the best interests of SSICC to do so.

## NOTICES

### NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS

#### REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS pollution through the implementation of watershed-based plans or the demonstration of innovative techniques. See proposal guidance for a full description of eligible projects.

Forty percent cash or in-kind matching funds required.

Deadline for proposals is 4:00pm, December 19, 2008.

For information & a copy of proposal guidance, to go <http://www.scdhec.gov/environment/water/grants.htm>

Meredith Murphy  
NPS Coordinator  
SC Dept. of Health & Environmental Control  
Bureau of Water  
2600 Bull St.  
Columbia, SC 29201

**Phone:** (803) 898-4222.

**Fax:** (803) 898-4140.

**L.P. Gas Average:** \$1.0669  
**Effective:** 10/28/08-11/4/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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